## COPPERMINE CHAPTER – REGULAR CHAPTER MEETING July 18, 2022 @ 4pm (DST) Teleconference AGENDA

Join: meet.google.com/tog-qwzs-oyv

Join by Phone: (US) +1 605-937-6975 PIN: 990331899

- Meeting called to order
- II. Invocation by
- III. Review & Adopt the Agenda
- IV. Approval of last meeting minutes to be posted at Administration Building:
- V. Old Business:
  - 1. IHS/OEH Ulaleya Blake-Keeto provide update on projects
- VI. New Business:
  - 1. Financial Report: Chapter Secretary Treasurer
  - 2. **Resolution CO-06-033-22:** APPROVING AND ADOPTING THE FISCAL YEAR 2022 "GENERAL FUND" BUDGET IN THE AMOUNT OF \$31,733.00. [FY'22 UUFB SUMMER YOUTH EMPLOYMENT]
  - 3. **Resolution CO-06-034-22**: APPROVING THE BUDGET REVISION FOR THE CARRYOVER OF SUMMER YOUTH EMPLOYMENT BUDGET AMOUNT OF \$33,140.23.
  - 4. **Resolution CO-06-035-22**: APPROVING NAVAJO TRIBAL UTILITY AUTHORITY'S (NTUA) REQUEST TO LEASE AND EXPAND THE EXISTING MOBILE SUB STATION SITE TO 2 ACRES WITHIN THE EXISTING COPPERMINE SUBSTATION. NTUA IS PROPOSING TO EXPAND, MAINTAIN AND OPERATE THE EXISTING SITE FOR FUTURE INCREASES OF UTILITY DEMAND DUE TO ADDITIONAL CUSTOMERS. Christine Wallace
  - 5. Resolution CO-06-036-22: REQUEST WINDMILL REPAIR
  - 6. **Resolution CO-06-037-22**: APPROVING THE BUDGET TRANSFER IN THE AMOUNT OF \$562.00 FOR MEETING ROOM RENTAL PLUS TAXES FOR INVOICE TANCR-G/1414-8523 AT TWIN ARROWS CASINO TO TRANSFER FROM 10-6308 INTO 10-5320.
  - 7. **Resolution CO-06-038-22**: Approving the Off Reservation Travel for Chapter Officials and CLUP Committee to Scottsdale, Arizona on August 24-25, 2022 to Accept Award for CLUP Manual by Arizona Planning Association. Utilize Fund 23 Travel Expense to cover meals \$138; lodging \$96; and misc tax \$40; POV Mileage to Scottsdale, Arizona for total of \$274 per traveler plus PO Mileage.
- VII. Reports and Presentation:
  - 1. Choice Humanitarian Marilyn Reed
  - 2. Community Health Representative Susie Shorthair
  - 3. TCRHCC Radiation Natasha Begay
  - 4. Coconino County Election Office Augusta
- VIII. Chapter Officials / Council Delegate / CLUP Reports:
  - 1. Council Delegate Paul Begay
  - 2. Chapter President Allen Fowler
  - 3. Chapter Vice-President Lola Smith
  - 4. Chapter Grazing Official Standford Fowler
  - 5. CLUPC Linda Long
- IX. Announcements
  - 1. Next Chapter Meeting: August 15, 2022 @ 4pm DST @ Coppermine Chapter
  - 2. Next Planning Meeting: August 8, 2022 @ 4pm DST @ Coppermine Chapter
  - 3. Next CLUPC Meeting: July 9, 2022 @ 9am DST @ Coppermine Chapter
  - 4. Veterans Meeting: July 19, 2022 at 7pm DST at Coppermine Chapter
  - 5. Page High School Enrollment: July 26, 2022 from 1pm-4pm at Coppermine (Giving Out School Supplies)
- X. Adjournment at