Chapter President
Allen Fowler Jr.

Chapter Vice President

Lola Smith

COPPERMINE CHAPTER

OF THE AUTOMONIA

Council Delegate Helena Nez Begay

Grazing Committee
Stanford Fowler

Community
Service Coordinator

The Navajo Nation

Secretary/Treasurer
Valerie Fowler

Western Navajo Agency - District One P.O. Box 1323 Page, Arizona 86040 Telephone No: (928) 691-1109

CO-04-034-24

RESOLUTION OF THE COPPERMINE CHAPTER

APPROVAL OF BUDGET TRANSFER FROM WITHIN THE CHAPTER FUND

ACCOUNT 40 – UNHEALTH FOOD TO TRANSFER FUNDS FROM 6600
(CONSULTANT EXPENSE) OF \$2000.00 TO BE TRANSFERRED INTO 6352
(PURCHASES FOOD) TO COVER NEGATIVE BALANCE AND REPLENISH THE
ACCOUNT TO PURCHASE FOOD FOR COPPERMINE COMMUNITY EVENTS AND
DEMONSTRATION.

WHEREAS:

- 1. Pursuant to 26 N.N.C., Section 3, and 11 N.N.C Section 10, the Coppermine Chapter is a duly recognized and certified chapter of the Navajo Nation Government; and
- 2. Pursuant to 26 N.N.C., Chapters 1: Navajo Nation Chapters, Section 1., (B)(1)&(2), the Navajo Nation Council Delegates to Chapter governmental authority with respect to local matters consistent with Navajo Law, including custom and tradition and allows chapter to make decisions to govern with responsibility and accountability to community membership; and
- 3. Budget Transfer from within the Chapter Fund Account 40 Unhealthy Food Fund to transfer fund 6600 (consultant expense) of \$2000.00 to be transferred into 6352 (purchases food) for total amount of \$2000.00 to cover negative balance and replenish the account to purchase food for Coppermine Community Events and Demonstrations.

TRANSFER FROM OBJECT CODE:		TRANSFER TO OBJECT CODE:		
FROM OBJECT CODE & DESCRIPTION OF CODE	AMOUNT	FUND CODE	TO OBJECT CODE & DESCRIPTION OF CODE	AMOUNT
6600 Consult Expense	2,000.00	40 -Unhealthy Food	6352 Food Purchase	2,000.00
	FROM OBJECT CODE & DESCRIPTION OF CODE	FROM OBJECT CODE & DESCRIPTION OF CODE AMOUNT	FROM OBJECT CODE & DESCRIPTION OF CODE AMOUNT FUND CODE 6600 Consult Expense 2,000.00 40 -Unhealthy	FROM OBJECT CODE & DESCRIPTION OF CODE AMOUNT FUND CODE DESCRIPTION OF CODE 6600 Consult Expense 2,000.00 40 -Unhealthy 6352 Food Purchase

NOW, THEREFOR BE IT RESOLVED THAT:

1. The Coppermine Chapter Hereby Approves Budget Transfer from within the Chapter Fund Account 40 – Unhealthy Food Tax Fund to transfer fund 660 (consultant expense) of \$2,000.00 to be transferred into 6352 (purchase food) for total amount of \$2,000.00 to cover negative balance and replenish the account to purchase for Coppermine Chapter Community Events and demonstrations.

CERTIF	ICATION
Coppermine Chapter (Navajo Nation) Arizona	n was considered at a duly call Chapter Meeting at where a quorum was present and that same was ed and(abstained, this 17th day April 2024.
Motioned By: Sue Russell Se	econded By: Linda Long
Allen Fowler Jr., Chapter President	Hola Smith, Vice-President
Valerie Fowler, Secretary/Treasurer	Stanford Fowler, Grazing Committee

Chapter President
Allen Fowler Jr.

COPPERMINE CHAPTER

Council Delegate Helena Nez Begay

Grazing Committee

Chapter Vice President

Lola Smith



Stanford Fowler

The Navajo Nation

Secretary/Treasurer
Valerie Fowler

Western Navajo Agency - District One P.O. Box 1323 Page, Arizona 86040 Telephone No: (928) 691-1109 Community Service Coordinator

CO-04-035-24

RESOLUTION OF THE COPPERMINE CHAPTER

SUPPORTING THE ISSUANCE OF A TRIBAL ACCESS AUTHORIZATION AGREEMENT (TAA) FROM THE NAVAJO NATION TO THE NAVAJO TRIBAL UTILITY AUTHORITY TO CONSTRUCT, ATTACH, OPERATE, AND MAINTAIN A DISTRIBUTION LINE, AND FIBER OPTIC CABLE INSTALLATION WITHIN THE COPPERMINE CHAPTER FOR EXPANDING AND ENHANCING ELECTRICAL COMMUNICATION SERVICES FOR THE ECHO CLIFFS HEALTH CARE CENTER.

WHEREAS:

- 1. Pursuant to 26 N.N.C. §§3(A), the Coppermine Chapter is a certified Chapter of the Navajo Nation Government as listed at 11 N.N.C. §§10. The Coppermine Chapter is a duly recognized as a certified chapter of the Navajo Nation Government; and
- 2. Pursuant to 26 N.N.C. §§1(B), the Coppermine Chapter is vested with authority to review all matters affecting the community and make appropriate recommendations to review all matters attecting the local community and make favorable decisions all in the best interest of the community members to protect and promote the general health, safety, and welfare of the Chapters' membership; and
- 3. The Navajo Tribal Utility Authority is requesting for a Tribal Access Authorization to obtain a right of way to construct, operate, and maintain a distribution line, with fiber optic cable installation to serve the Echo Cliffs Health Care Center, NTUA Project 14-233-0013, attached hereto as Exhibit 'A"; and
- 4. The project will supplement a distribution line with fiber optic installation to the water distribution system for the proposed Echo Cliffs Health Care Center, within the Bodaway Gap, Coppermine and Tuba City Chapters, Coconino County, Arizona.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The Coppermine Chapter hereby supports the Navajo Nation's issuance of a Tribal Access Authorization (TAA) to the Navajo Tribal Utility Authority to construct, attach, operate,

and maintain a distribution line with fiber optic cable to the Echo Cliffs Health Care Center NTUA Project No. 14-233-0013.

CERTIFICATION

We, hereby, certify that the foregoing resolution was considered at a duly call Chapter Meeting at Coppermine Chapter (Navajo Nation) Arizona where a quorum was present and that same was passed by a vote 25 in favor 0 opposed and 61 abstained, this 17th day of April 2024.

	abstained, this 17 day of April 2
Motioned By: Lou Spencer	Seconded By: Alex Whitehair
Allen Fowler Jr, Chapter President	Hela Smith, Vice-President
Valerie Fowler, Secretary/Treasurer	Manford Fowler, Grazing Committee
Helena Nez-Begay, Council Delegate	