

Coppermine Chapter
Regular Chapter Meeting
September 28, 2025 (3 PM - DST)
AGENDA

- I. Meeting call to order by: T:
- II. Invocation by:
- III. Approval of agenda by:
M: S: Y: N: A:
- IV. Review and approval of last meeting minutes:
M: S: Y: N: A:
- V. Old Business:

VI. New Business:

a. **Financial Report by Sec/Treas**

M: S: Y: N: A:

b. **Resolution CO-09-052-25** AUTHORIZING THE APPROVAL OF THE CHAPTER SCHOLARSHIP GENERAL FUND FOR THE FOLLOWING SIX (6) STUDENTS AND UTILIZING THE SCHOLARSHIP GENERAL FUND ACCOUNT 13:6721

Tehya Black – Full Time Northern Arizona University \$500.00

Shawn Curley – Full Time Mountainland Technical College \$500.00

Kaylin Stevens – Full Time Northern Arizona University \$500.00

Rochelle Curley – Part Time Northern Arizona University \$250.00

Hunter Martin – Part Time Arizona State University \$250.00

Star Yazzie – Part Time Arizona State University \$250.00

M: S: Y: N: A:

c. **Resolution CO-09-053-25** APPROVING THE FISCAL YEAR 2025 COPPERMINE CHAPTER CARRYOVER FUNDS IN THE AMOUNT OF \$993,709.86 FOR COPPERMINE CHAPTER AS THE CARRYOVER BUDGET FOR THE FISCAL YEAR 2026.

M: S: Y: N: A:

d. **Resolution CO-09-054-25** AUTHORIZING THE SUPPORT OF TOM FRANKLIN JR AS LEGISLATIVE DISTRICT ASSISTANT FOR DELEGATE HELENA BEGAYE.

M: S: Y: N: A:

e. **Resolution CO-09-055-25** COPPERMINE APPROVES A STUDY BY NORTHERN ARIZONA UNIVERSITY STUDENTS TO INVESTIGATE ENVIRONMENTAL EXPOSURES RELATED TO ABANDONED MINE TOXICANTS WITHIN COPPERMINE CHAPTER AREA.

M: S: Y: N: A:

VI. Reports

- a. Council Delegate – Helena Nez-Begay
- b. Chapter President – Debora Saliego
- c. Chapter Vice President – Kee Black
- d. Chapter Grazing Official – Stanford Fowler
- e. CLUPC - Laverne Tsosie
- f. FBFA - Natalie Tsinnijinnie
- g. Page School District (IEC) – April Endishee
- h. CCC Bond Initiative - Phefelina Nez

IX. Announcements:

- a. Planning Meeting - TBA
- b. Chapter Meeting - TBA
- c. CLUPC Meeting - 10/6 @ 1pm DST
- c. Veterans Meeting - 9 26 @ 4pm DST
- d. Mobile Clinic - 10/29
- e. Korean Kulture - 10/8
- f. Food Bank - 10/21 @ 12:30 AM

VIII. Benediction:

IX. Adjournment: