Coppermine Chapter Regular Chapter Meeting

October 26, 2025 @ 3:00 PM

AGENDA

I.	M	Meeting call to order by:								
П.	In	Invocation by:								
III.	Reading/Approval of Agenda:									
	M	M: S:		V:	_/	/				
IV.										
	M	M: S:		V:	_/	/				
V.	Pr	Presentation/Reports:								
	A.	Coconino County College (CCC) Bond Initiative -Phefelia Nez								
VI.	Ne	New Business:								
	A.	A. Resolution CO-10-002-26: Approving and Adopting the Fiscal Year 2026 "General Fund,								
		Revenue Fund-Internal" Budget in the amo	ount of \$275,087. Spons	ored by	Const	ance				
	Lano, CSC.									
		M: S:		V:	_/	/				
	В.	B. Resolution CO-10-003-26: Amending the	Fiscal Year 2025 Coppern	nine Ch	apter					
		Carryover Funds in the amount of \$1,093,704.04 for Coppermine Chapter as the								
	Carryover Budget for Fiscal Year 2026. Sponsored by Constance Lano, CSC.									
		M: S:		V:	_/	/				
	C.	C. Resolution CO-10-004-26: Authorizing the	Approval of the Financia	l Assist	<u>ance</u> ir	ı the				
amount of \$250.00 for Jessina Colleen Turquoise utilizing the Housing Disc						ary				
		Fund Account 09-6724 for Archeological C	learance. Sponsored by	Constar	ice Lar	10, CSC.				
		M: S:		V:	_/	/				
	D.	mmend	ling th	e 25 th						
	Navajo Nation Council and Navajo Election Administration (Board of Election									
		Supervisors) to work in Unison to Place NN President Dr. Buu Van Nygren on								
	Administration leave without Pay and have NN Vice President Rochelle Montoya									
	acting NN President; Due to breach of fiduciary Trust to the Navajo People and such									
	leave will serve the best interest of the Navajo People. Sponsored by: Coppermir									
		Chapter Officials.			,	,				
	_	M: S:		V:						
	E.	Resolution CO-10-006-26: The Coppermine Chapter Supporting the 25 th Navajo Nation								
		Council Legislation No.0219-25: To restore funding for the Legislative and Judicial								
		Branches in the NN Fiscal Year 2026 Comprehensive Budget. Sponsored by: Coppermine								
		Chapter Officials.		14.	,	,				
	_	M: S:	a Chantan Daman da "Na	V:						
	Γ.	Resolution CO-10-007-26: The Coppermine Chapter Demands "No Confidence" in Dr.								
		Buu Nygren as NN President and Rochelle Montoya as NN Vice President of the Navajo Nation and requests the 25 th NN Council to Remove and/or Place Dr. Buu Nygren and								
	Rochelle Montoya on Administrative Leave for Just and Good Cause; Pursuant to Title									



	Subchapter 13 9240 (Removal/Adm	inistrative Leave) and Title 2, Cr	iapter 6	93/41	(Ethics			
	in Governmental Law). Sponsored by: Coppermine Chapter Officials.							
	M:	S:	V:	_/	_/			
G. <i>Resolution CO-10-008-26:</i> The Coppermine Chapter Supports recommends to the 25 th								
	NN Council to Place the Navajo Nation President, Dr. Buu Van Nygren, on temporary							
	Administrative Leave pending the completion of the current investigation into Alleged							
	Financial Misconduct and Recent Behavior which is inappropriate of a Navajo leader.							
	Sponsored by: Coppermine Chapter	Officials.						
	M:	S:	V:	_/	_/			

VII. Reports:

- A. Council Delegate -Honorable Helena Nez-Begay
- B. Chapter President -Debora Saliego
- C. Chapter Vice President -Kee Black
- D. Chapter Grazing Official -Stanford Fowler
- E. Chapter CLUPC President -Laverne Tsosie
- F. Former Bennett Freeze Area (FBFA) -Natalie Tsinnijinnie
- G. Page Unified School District JOM/IEC -April Endischee

VIII. Announcements

- A. 10/24/25 -Veterans Meeting 5:00 PM-DST
- B. 10/26/25 -Regular Chapter Meeting 3:00 PM-DST
- C. 10/29/25 -TCRHCC Mobile Clinic (Fall Vaccine Drive) @9:00AM-3:00PM -DST
- D. 11/2/25 Daylight Saving Ends
- E. 11/3/25 CLUPC Meeting 1:00 PM
- F. 11/4/25 Coconino Election Day @ 6:00 AM to 7:00PM (Coppermine Chapter)
- G. 11/18/25 -Food Bank @ 12:30 PM
- H. Pick up Firewood Tags (North Rim Kaibab) @Chapter Admin. Office
- I. 11/11/25 Coppermine Administration CLOSED (Veteran's Day)
- J. 11/27/25 Coppermine Administration CLOSED (Thanksgiving Day)
- K. 11/28/25 Coppermine Administration CLOSED (NN Family Day)

IX. Benediction:

X. Adjournment:

Agenda comp/subm by Debbie E. Tsinigine 10/20/2025

