

**COPPERMINE CHAPTER**  
Planning Meeting **AGENDA**  
May 08, 2026 @ 4:00 PM (DST)

I. **Meeting called to order:** By: \_\_\_\_\_ Time: \_\_\_\_\_

II. **Invocation by:** \_\_\_\_\_

III. **Review and adopt the agenda:** Agenda read by: \_\_\_\_\_  
Amendments: \_\_\_\_\_

Adopt/Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**IV. REPORTS AND PRESENTATIONS:**

- A. Denny Preisser, American Red Cross
- B. Jerry Williams, Solar Project at old NGS
- C. Floyd Stevens, Energy Policy

**V. OLD BUSINESS:**

**VI. NEW BUSINESS:**

A. Approval of Last Meeting Minutes (APR.2026) & posted at Administration Building:  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

B. Financial Report (APRIL 2026) Secretary/Treasurer:  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

C. **RESOLUTION CO-05-028-26:** THE COPPERMINE CHAPTER APPROVES AND ACCEPTS THE FISCAL YEAR 2026 GENERAL FUND CARRYOVER BUDGET IN THE AMOUNT OF \$3,066.85  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

D. **RESOLUTION CO-05-29-26:** THE COPPERMINE CHAPTER APPROVES THE FISCAL YEAR 2026 GAMING FUND CARRYOVER BUDGET OF \$3,458.28 TO BE UTILIZED FOR CHAPTER UTILITIES EXPENSES.  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

E. DISCUSSION AND RECOMMENDATIONS FOR EMERGENCY FUNDS IN THE AMOUNT OF \$46,826.00

F. ADDRESS THE RECOMMENDATION OF POLL OFFICIALS, MUST MEET THE QUALIFICATION, AND BE WILLING TO WORK AT BOTH THE PRIMARY AND GENERAL ELECTION FOR THE NAVAJO NATION

G. DISCUSSION REGARDING WHETHER TO RETAIN OR DEMOLISH THE METAL STORAGE BUILDING FOR CONSTRUCTION OF THE NEW SENIOR CENTER

**VII. COUNCIL DELEGATE/CHAPTER OFFICIALS/GRAZING/CSC/CLUPC:**

- A. Council Delegate - Honorable Helena Nez-Begay
- B. Council Delegate LDA -Tom Franklin

- C. Chapter President - Debora Saliego
- D. Chapter Vice President - Kee Black
- E. Chapter Grazing Official - Stanford Fowler
- F. Community Service Coordinator (CSC) -Constance Lano
- G. Community Land Use Planning Committee (CLUPC) -Laverne Tsosie

**VIII. ANNOUNCEMENTS:** On Daylight Light Savings Time (DST)

- A. May 10 -MOTHER'S Day
- B. May 12 -Navajo Special Diabetes Program-Food Demo @ 10:00 AM-1:00 PM
- C. May 15 - Last day accepting SYEP applications
- D. May 16 -ARMED FORCES Day
- E. May 19 -St Mary's Food Bank @ 12:30 PM
- F. May 20 -Veterans Registration Drive for Coppermine @ 10:00 AM-2:00 PM
- G. May 22 -Chapter Meeting @ 4:00 PM
- H. May 25 -MEMORIAL DAY – OFFICE CLOSED
- I. May 27 -Navajo Special Diabetes Program-Fun Walk @ 5:30 PM-8:00 PM
- J. June 10 -CLUPC sixty (60) day comment period ENDS

**IX. Benediction:**

**X. Adjournment:**

Prepared/Completed by: D.Tsinigine, Secretary/Treasurer 05/05/26

RECEIVED  
5/5/26