

Coppermine Chapter CLUPC Meeting Minutes- October 6, 2025 @ 1pm DST

1. **Meeting called to order:** Chairperson at 1:12pmDST.
2. **Invocation:** Connie Lano
3. **Recognize Guest (s):** 1. Debora Saliego, Coppermine Chapter President
2. Constance (Connie) Lano, Coppermine CSC
4. **Review and approve last meeting minutes of September 02, 2025:**
1st motion: Debra Benally
2nd motion: Cynthia Slim
Votes: Yes: 4 No: 0 Abstained:1
5. **Approval of Agenda:**
1st motion: Wilford Lane
2nd motion: Debra Benally
Votes: Yes: 4 No: 0 Abstained:1
6. **Reports:**
 - **Chairperson:**
 - Attended an **Orientation in Tonalea** conducted by Latasha James, which covered the same content and requirement list as the one in Coppermine. Tonalea Chapter is undergoing recertification for their LGA status.
 - Attended a **Rural Addressing meeting** regarding the **Gen 911** project (ARPA funded, completion by September 2026).
 - Gen 911 will initially assign road numbers (e.g., 6210, 6201) and use letters after the number for clusters of homes (e.g., Coppermine 307a, 307b).
 - Road signs and number plaques for homes will be installed throughout the community as part of this one-time project.
 - Addresses will be available on Google, aiding **EMS, Firefighters, and Police**. The Chairperson shared a personal anecdote about the difficulty of calling 911 from a remote location.
 - It was recommended to **educate Elders** about Gen 911.
 - The Chapter will need to **store equipment** for the project.
 - **Vice President Kee Black** is requested to **spearhead the project** and manage all information and concerns with Gen 911.
 - To change a road from its number to a name requires a **resolution** to the Coppermine Chapter House and community approval.
 - A discussion ensued about whether existing, previously named roads are documented; Laverne suggested a **past map with named roads** should be in the Chapter admin building. Debra Saliego confirmed that a resolution is needed to validate a name over the numbering system.
 - **Vice Chairperson:** No report.
 - **Secretary / Treasurer:** No report.
 - **Grazing:** No report.
 - **Member (Wilford Lane):** Working on "this book," which will take some time.
 - **Guest (Debra Saliego):** No report recorded in the minutes.
7. **Action Items (Pending & New)**
 - **Economic Development & CLUPC Handbook:**
 - Look into the **Waterhole Canyon business** operating in the Coppermine area but registered with Lechee.
 - **Laverne** will invite **Ebert Little** to clarify questions on businesses operating in the area and the resolution process.
 - Clarify information about the map with the **Land Department**.

- **Connie Lano (CSC):**
 - Look for **Coppermine area business site lease resolutions**.
 - Locate the **big map with named roads** for the Coppermine area.
 - Look for a resolution that indicates the **CLUPC handbook** was **tabled** by previous CLUPC members.
- **Calvin Begay (Grazing):**
 - Gather data on **livestock permittees, RMUs, and compliance/non-compliance numbers**.
 - Seek a **legal opinion** regarding the grazing map used as an agreement between Lechee and Coppermine, as they were told not to use it and were supposed to make a new border agreement.
- **Wilford Lane:**
 - Get more information on the **waterlines** from both Antelope Point and south of the first windmill.
 - Determine which map to use for land boundaries, as the court-used map may not be useable. Laverne suggested asking Debra Saliego for more information on the waterlines.
- **Laverne (Cemetery):**
 - Obtain the **land survey of the cemetery**.
 - Resolutions are needed for areas with existing **burial plots**.
 - The **Grazing Official needs to sign off** on the land withdrawal for burial sites.
 - The **Cemetery** will be placed on the next planning meeting agenda for discussion, especially concerning **ARPA funding**.
 - *Discussion:* Debra noted that a previous plan to place the cemetery by the Sands was not approved by the last CLUPC official. The area by Goldtooth was surveyed at a cost of approximately **\$20,000**.

8. New Business

- **4 Acres of Business Site Lease by Running Sheep Camp and Tours: Sponsored by Cynthia Slim.**
 - **Action:** Contact Grazing Committee member **Stanley Fowler personally** and arrange **professional pictures** of the site and reaffirm with grazing official with detailed business site.

9. Old Business

- **CLUPC Handbook:**
 - Laverne read up to page 17 of the **new updated book** and made corrections. Work will continue.
 - The issue of **plagiarism** and whether the CLUPC handbook was **tabled** and was revisited. It was confirmed that the handbook itself was *not* tabled, but the previous chairperson's duties were. Previous CLUPC Member Mary Francis confirmed it was acceptable to continue working on the handbook. It was also stated from Milford Maloney that the book does belong to the Chapter House.

10. Announcements:

- The next **Coppermine Chapter Planning and regular meeting** is on **October 12 and 26** at 3:00 PM.
- The **Next CLUPC meeting** is scheduled, per the Plan of Operation, for the **Monday before the Chapter Planning meeting** at the Coppermine Chapter House, unless otherwise noted.

11. Adjournment: 4:40PM DST

1st Motion: Calvin Begay

2nd Motion: Wilford Lane

Votes: Yes: 4 No: 0 Abstain: 1