

COPPERMINE CHAPTER
REGULAR CHAPTER MEETING AGENDA
OCTOBER 04, 2026 @ 2:00 AM (DST)

I. Meeting called to order:

II. Invocation by:

III. Review and Approval of Agenda:

Amendments:

Motion:_____ Second:_____ Vote:_____

IV. REPORTS AND PRESENTATION:

A. Constance Lano, CSC -Community Service Coordinator

B

V. OLD BUSINESS:

A. **RESOLUTION CO-09-051-26:** URGENTLY REQUESTING AND DIRECTING THE NAVAJO DIVISION OF TRANSPORTATION (NDOT), THE BUREAU OF INDIAN AFFAIRS (BIA) DIVISION OF TRANSPORTATION, AND REGIONAL LEADERSHIP TO IMMEDIATELY ALLOCATE FUNDING FOR STRUCTURAL REPAIRS, CRITICAL DRAINAGE FIXES, AND IMMEDIATE INSTALLATION OF ENHANCED ROAD SAFETY SIGNAGE ALONG NAVAJO ROUTE 20 (N20) TO MITIGATE FREQUENT VEHICLE ACCIDENTS AND PREVENT FURTHER FATALITIES. *Sponsor by CLUPC.*

VI. NEW BUSINESS:

A. Approve Last Meeting Minutes (SEPT. 2026) & post at Administration Building:

Motion:_____ Second:_____ Vote:_____

B. Approve Financial Report (SEPT. 2026) by Secretary/Treasurer:

Motion:_____ Second:_____ Vote:_____

C. **RESOLUTION CO-10-001-27:** AMENDING AND APPROVING THE COPPERMINE CHAPTER FISCAL YEAR 2026-2027 CARRYOVER BUDGET. *Sponsor by Chapter Administration.*

Motion:_____ Second:_____ Vote:_____

F. **RESOLUTION CO-10-002-27:** AMENDING AND APPROVING THE COPPERMINE CHAPTER FISCAL YEAR 2027 ANNUAL BUDGET. *Sponsor by Chapter Administration.*

Motion:_____ Second:_____ Vote:_____

G. **RESOLUTION CO-10-003-27:** SUPPORTING AND RECOMMENDING APPROVAL TO THE UNIVERSITY OF CALIFORNIA, DAVIS AND NORTHERN ARIZONA UNIVERSITY ARE PLANNING A STUDY TO IMPROVE PUBLIC HEALTH THROUGH PROMOTION OF COMMUNITY AND CLINICAL LEVEL INTERVENTIONS INFORMED BY NOVEL AIR QUALITY AND DISEASE MONITORING. *Sponsor by Dr. Jani Ingram, NAU*

Motion:_____ Second:_____ Vote:_____

VII. REPORTS:

- A. Council Delegate, Helena Nez-Begay/ LDA, Tom Franklin
- B. Chapter President - Debora Saliego
- C. Chapter Vice President - Kee Black
- D. Chapter Grazing Official -Stanford Fowler
- E. Community Land Use Planning Committee -Laverne Tsosie

VIII. ANNOUNCEMENTS: Daylight Savings Time (DST)

- A. Oct. 02 -TCRHCC Mobile Clinic @ 8:45 AM-3:30 PM at Coppermine Chapter
- A. Oct. 04 -CLUPC Meeting @ 10:00 AM
- B. Oct. 04 -Planning Report Meeting @ 2:00 PM
- C. Oct. 07 -Justin Jones & Emily Ellison "Meet & Greet" @ 5:00 PM-8:00 PM at Coppermine Chapter
- D. Oct. 08-11 -Tuba City Fair
- E. Oct. 15 -Western Agency Grazing Meeting @ 10:00 at TC BIA Bldg.
- F. Oct. 16 -TCRHCC Mobile Clinic @ 8:45 AM-3:30 PM (**Community Vaccine Event**) at Coppermine Chapter
- G. Oct. 16 -Tuba City Judicial District Court, Pro Se Clinic Probate & Quite Title @ 10:00 AM- 2:00PM
- F. Oct. 20 -St Mary's Food Bank @ 12:30 PM (need volunteers)
- G. Oct. 21 -District 1 Grazing Meeting @ 10:00 AM at Kaibeto Chapter
- H. Oct. 23 -Veteran's Meeting @ 2:00 PM
- I. Oct. 25 -Regular Chapter Meeting @ 2:00 PM

IX. Benediction:

X. Adjournment:

Prepared/Completed by: D.Tsinigine, Secretary/Treasurer 09/29/26

RECEIVED
9/29/26