COPPERMINE CHAPTER
PLANNING REPORT MEETING **Agenda**
NOVEMBER 15, 2026 @ 2:00 PM (MST)

I. **Meeting called to order:**
II. **Invocation by:**
III. **Review and Approval of Agenda:**
Amendments:
Motion:_____ Second:_____ Vote:_____

IV. **REPORTS AND PRESENTATION:**
A. Rochelle Thomas, Riley Engineering
B. Constance Lano, Community Service Coordinator (CSC)

V. **OLD BUSINESS:**
VI. **NEW BUSINESS:**
A. Approve Last Meeting Minutes (OCT.2026) & post at Administration Building:
B. Approve Financial Report (OCT.2026) by Secretary/Treasurer:
Motion:_____ Second:_____ Vote:_____

C. **RESOLUTION CO-11-004-27:** Riley Engineering to contract with I.H.S Water Project *Sponsor: Rochelle Thomas*
D. **RESOLUTION CO-11-005-27:** Reauthorizing the Coppermine Western Pipeline Water Project, Requesting updated funding assessments from responsible departments, and establishing a strategic plan of execution for chapter constituents. *Sponsor: Laverne Tsosie*
E. **RESOLUTION CO-11-006-27:** Approving and Adopting outgoing Delegate and LDA's duties and responsibilities to perform a peaceful transition that signal the Navajo Nation Government's commitment to respect the Dine' people's will. Smooth transitions not only support government sustainability but also safely handover projects and tasks that pertain to the Coppermine Chapter. *Sponsor: Debora Saliego*
F. **RESOLUTION CO-11-007-27:** Supporting and endorsing Coppermine Community Land Use Planning Committee (CLUPC) Vice Chairperson Debra Benally to serve as a Community Advisor for the Northern Arizona University/National Institutes of Health (NIH) Air Quality research Project (PAR-25-379), acknowledging Grant-Contingent compensation, and Incorporating the Official CLUPC letter of support as an attachment. *Sponsor: Laverne Tsosie*

Motion:_____ Second:_____ Vote:_____

VII. **REPORTS:**
A. Council Delegate, Helena Nez-Begay
B. Legislative Delegate Agent, Tom Franklin
C. Chapter President, Debora Saliego

D. Chapter Vice President, Kee Black
E. Chapter Grazing Official, Stanford Fowler
F. Community Land Use Planning Committee, Laverne Tsosie
G. TCRHCC Board of Director Member, Chris Paul Benally

VIII. ANNOUNCEMENTS: on Standard Time

A. Nov. 15 -Planning Report Meeting @ 2:00 PM
B. Nov. 17 -St. Mary's Food Bank @ 12:30 PM
C. Nov. 20 -Hardship Application deadline @ 5:00 PM
D. Nov. 22 -Regular Chapter Meeting @ 2:00 PM
E. Nov. 26 -THANKGIVING DAY -**CLOSED**
F. Nov. 27 -NAVAJO NATION FAMILY DAY -**CLOSED**
G. Dec. 04 -TCRHCC Mobile Clinic @ 8:45AM-3:30PM at Monkey Range

IX. Benediction:

X. Adjournment:

Prepared/Completed by: D.Tsinigine, Secretary/Treasurer 11/11/2026

